



**JONATHAN E. FIELDING, M.D., M.P.H.**  
Director and Health Officer

**CYNTHIA A. HARDING, M.P.H.**  
Chief Deputy Director

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February 27, 2013

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.  
Director and Health Officer

A handwritten signature in black ink, appearing to read "Cynthia A. Harding". The signature is written over the printed name and title of the Chief Deputy Director.

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO EXECUTE  
22 AMENDMENTS FOR HIV/AIDS CARE SERVICES**

This is to notify you that I am exercising delegated authority approved by your Board on February 8, 2011, to execute amendments to HIV/AIDS agreements for language, medical transportation, case management-non medical, and case management-transitional services that extend the term through February 28, 2014, or March 31, 2014, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this authority, I will execute 22 amendments, as outlined in Attachment A, to extend the term through February 28, 2014 or March 31, 2014, for an annual contractual obligation of \$2,673,693, fully offset by funds from the Ryan White Program Part A; California Department of Public Health, State Office of AIDS Single Allocation Model; Community Transformation Grant through the Department of Public Health's Chronic Disease and Injury Program; and net County cost.

These amendments will enable the contractors to continue to provide uninterrupted delivery of various HIV/AIDS care services to residents throughout Los Angeles County.

County Counsel has reviewed and approved the amendments as to form and this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:MJP:jl  
DA # 02586

Attachment

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors

**COUNTY OF LOS ANGELES - DEPARTMENT OF PUBLIC HEALTH  
DIVISION OF HIV AND STD PROGRAMS**

	Contractor	Contract Number	Allocation Term: 3/1/13 - 2/28/14
<b>1. LANGUAGE SERVICES</b>			
<b>FUNDING SOURCES: Net County Cost and Community Transformation Grant</b>			
1	Greater Los Angeles Agency on Deafness, Inc.	H-700266	\$ 23,114
2	Special Service for Groups, Inc.	H-700254	\$ 214,580
<b>Total</b>			<b>\$ 237,694</b>
<b>2. MEDICAL TRANSPORTATION SERVICES</b>			
<b>FUNDING SOURCE: Ryan White Program Part A</b>			
3	Independent Taxi Owners Association*	H-208020	\$ 98,760
4	San Gabriel Transit*	H-208019	\$ 38,260
5	United Independent Taxi Drivers*	H-208018	\$ 89,225
<b>Total</b>			<b>\$ 226,245</b>
* The sum of money allocated is an estimate based on prior year's expenditures			
** Total term maximum obligation available for service category			

	Contractor and Agreement Number	Contract Number	Annual Allocation Term: 4/1/13 - 3/31/14
<b>3. CASE MANAGEMENT, NON-MEDICAL SERVICE</b>			
<b>FUNDING SOURCE: Ryan White Program Part A</b>			
6	AIDS Project Los Angeles	H-210849	\$ 394,089
7	Bienestar Human Services	H-210867	\$ 147,748
8	Charles R. Drew University of Medicine & Science	H-210838	\$ 165,384
9	Common Ground - The Westside HIV Community Center	H-210820	\$ 156,641
10	Foothill AIDS Project	H-207273	\$ 66,506
11	Minority AIDS Project	H-210837	\$ 211,819
12	Public Health Foundation Enterprises	H-208541	\$ 61,914
13	South Bay Family Healthcare Center	H-210793	\$ 140,713
14	Special Service for Groups	H-210812	\$ 123,827
15	Whittier Rio Hondo	H-300112	\$ 80,206
<b>Total</b>			<b>\$ 1,548,847</b>
<b>4. CASE MANAGEMENT, TRANSITIONAL SERVICES</b>			
<b>FUNDING SOURCE: Single Allocation Model Care</b>			
16	AltaMed Health Services	H-701226	\$ 70,000
17	Center for Health Justice	PH-000599	\$ 75,000
18	Children's Hospital Los Angeles	H-210841	\$ 73,235
19	JWCH Institute, Inc.	H-300114	\$ 89,463
20	Minority AIDS Project	H-300113	\$ 84,990
21	Public Health Foundation Enterprises	PH-000598	\$ 70,000
22	Tarzana Treatment Center, Inc.	H-300127	\$ 198,219
<b>Total</b>			<b>\$ 660,907</b>

<b>Grand Total</b>	<b>\$ 2,673,693</b>
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